



# The Andy Mort Tour 2018

20th October 2018

## Supplementary Regulations

### 1. Announcement

The 2300 Club will organise a Touring Assembly to be known as 'The Andy Mort Tour 2018' on Saturday 20th October 2018.

### 2. Organisation of the event

a. The meeting will be held under the General Regulations of the Motor Sports Association together with these Supplementary Regulations and any additional instructions that may be issued by the event organisers.

b. This Touring Assembly will be run under MSA Certificate of Exemption

### 3. Eligibility

a. The event is open to any vehicle that is correctly registered, licensed and with a valid M.O.T. test certificate (if applicable), Trade plates are forbidden.

b. Any person resident in the United Kingdom may enter the event. The event is open to none club Members.

c. All drivers must be over 17 years of age and hold a valid full driving licence for the vehicle being driven. A Competition Licence is NOT required.

d. Only Drivers nominated on the entry form are permitted to drive.

### 4. Entries

a. The maximum number of entries for the event is 50, the minimum is 15.

b. The entry list opens on publication of these Regulations and closes on 13th October 2018.

c. The Entry fee will be £50 per vehicle for a crew of two (Driver and Navigator). The Entry fee is inclusive of breakfast roll, tea/coffee at the start and a buffet meal at the Finish for two people.

Any extra passengers may partake of these meals at a cost of £15 per person.

d. Entries must be submitted on the official Entry Form, signed by the Entrant, accompanied by the requisite fee, and sent to Secretary of the meeting: Stuart Pye, 112 Whalley Road, Wilpshire Blackburn. BB1 9LJ Email: [secretary@2300club.org](mailto:secretary@2300club.org)

e. Cheques and Postal Orders should be made payable to 2300 Club Limited; as an alternative BACS or Faster Payments can be made directly to the account of 2300 Club Limited, HSBC 40-15-17, Account 52015498 Reference "Driver's Name" (Please insert the competitors Drivers Name)

f. Drivers must have valid insurance in accordance with the Road Acts and other relevant laws applicable in the United Kingdom and will be required to sign a declaration that they are covered by such insurance.

g. Entrants will be provided with a numbered Rally Plate which must be displayed in a prominent position on the front of the vehicle.

h. A vehicle examination will be carried out at the Start Venue and any vehicle found to be in an un-roadworthy condition will not be allowed to start.

## **5. Route**

a. The event will start from West Bradford Village Hall, BB7 4TE. (M.R. 103/748447) The first vehicle starting at 09.31am. Vehicles will leave the start in number order at intervals of one minute.

b. The route will cover approximately 130 miles in Lancashire and Yorkshire on surfaced roads with a halt at approximately half way where refreshment will be available.

c. Competitors will have the choice of either: A detailed Tulip Arrow type road book or A route defined by Map Reference. (Maps 98, 99 & 103 are used, but map series is irrelevant)  
The choice may be selected on the Entry Form or decided on the day.

d. Check Points will be set up at various locations as shown in the route instructions. These will be open for specific periods which will be shown on the Check Point Record Card and will enable entrants to cover the route without travelling too quickly or too slowly. Some Check Points will consist of noting a letter or number from a displayed Code Board and others by obtaining a signature from a Marshal at that point.

e. The finish venue is West Bradford Village Hall, BB7 4 TE (M.R 103/748447) where a buffet meal will be served.

f. The appropriate Route Instructions and Check Point Record Cards will be given to entrants after signing on at the Start.

## **6. Awards**

a. As the event is not a competition no awards will be made for individual performances, but a finishers memento will be given to all entries who visit all the check points and the finish within the time allowance given.

b. Subject to suitable weather conditions; A number of optional tests requiring judgement and accuracy may be held adjacent to the finish at the Hanson Cement Ribblesdale Works courtesy of the Plant Manager, Terry Reynolds. The winner of these tests, which will not require use of speed, will receive an award at the finish.

Andy Mort was a fun loving club member and would want as many entrants to carry out the tests that are able to.

c. A competition will also be held at the event to determine the best presented vehicle, for which the awards will also be presented during the evening.

## **7. Officials**

a. Club Chairman: Neil Molyneux

- b. Secretary of the Meeting: Stuart Pye
- c. Clerk of the Course: Walter Bateson
- d. Assistant Clerk of the Course: Cliff Simmons
- e. Chief Marshal: Simon Bibby
- f. Stewards: Trevor Roberts & TBA
- g. Scrutineer: Rob Harris

## **8. Final Instructions**

- a. A copy of the final instructions will be sent to all entrants during the week preceding the Event by email.
- b. These instructions will inform entrants of their starting number and the time they must report for Scrutineering and signing on etc.
- c. Any entrant who has not received their instructions by the previous Wednesday should notify the Secretary of the Meeting by email: **secretary@2300club.org**

## **9. Accommodation**

There is no accommodation directly at the start/finish venue but there are numerous hotels and B&B's within a few miles offering a wide choice of style and standard.

## **10. Forum**

Following the event and buffet meal at the West Bradford Village Hall, the 2300 Club is proposing to hold an Event Forum with a series of high profile guest speakers. Details of the speakers will be announced through the website and by email to entrants. Entrants to the Tour will be automatically reserved a place at the forum. Tickets will be available for non-competitors at an expected cost of £10 per head including buffet meal. Demand for this Forum is expected to be high.

**The 2300 Club would like to acknowledge and thank the following:**

**Educational Printing Services Ltd** for providing all printed materials and printing services.

**Wensleydale Creamery** for hosting the Lunch Halt.

**Terry Reynolds & Hanson Heidelberg Cement Group** for allowing us the use of one of their company car parks.

**West Bradford Village Hall** for hosting the Start/Finish venue.